

# Student Notes

## New Testament Survey 1



**Background to the New Testament and the Gospels**

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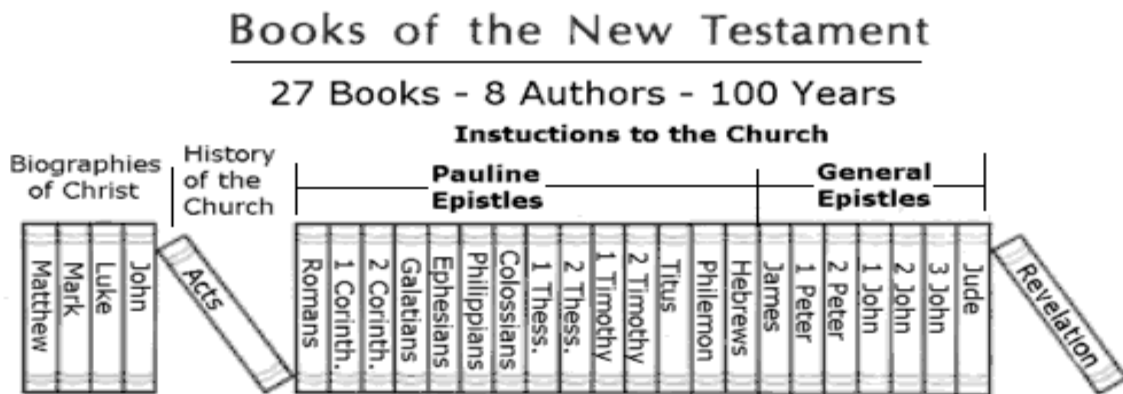
Student Notes

(1) Introduction to the New Testament

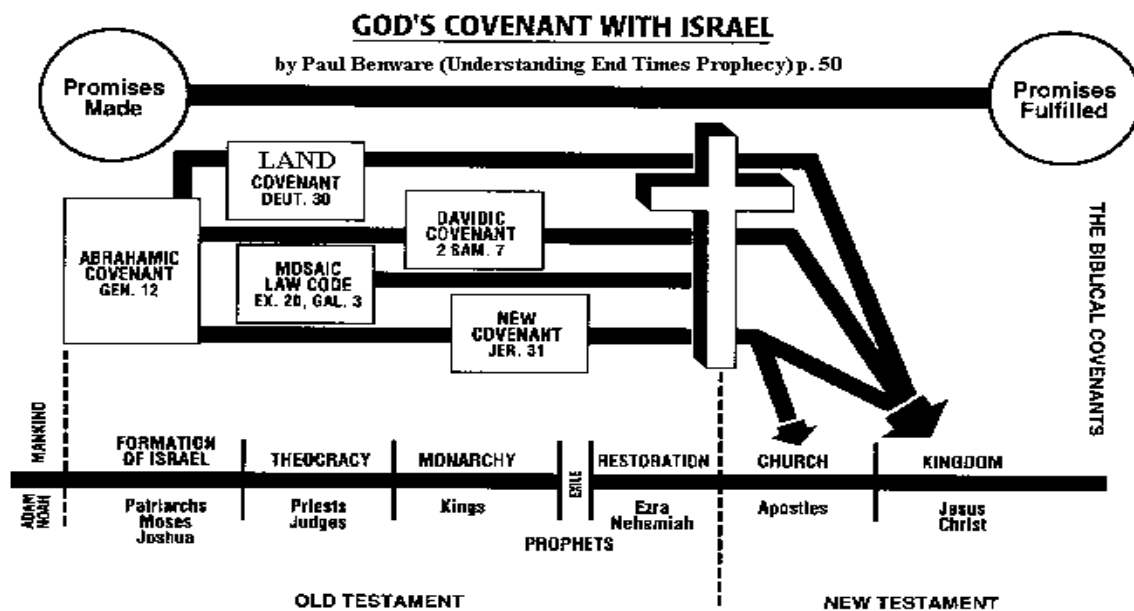
## Introduction to the New Testament

400 Years of silence between the Old and New Testaments

|   |  |
|---|--|
| <p>"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill."<br/>                 "...Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled" <b>Matthew 5:17,18</b></p> | <p>"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" <b>2 Timothy 3:16</b></p> |
|---|--|



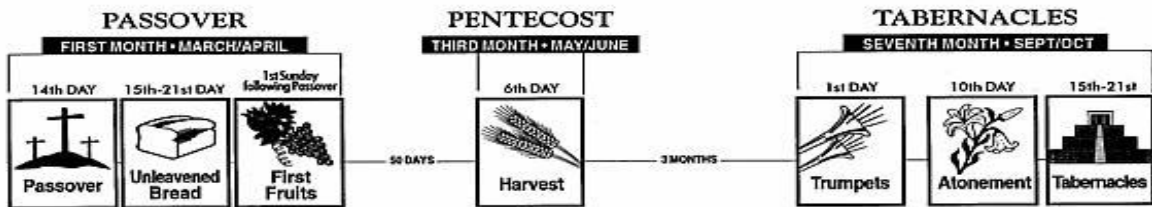
a. Relationship with Old Testament....



The "New" is Contained in the "Old"  The "Old" is Explained by the "New"



## The Christian Meaning Of The Jewish Feasts



| FEAST                      | CHRISTIAN EVENT                      | KEY CONCEPT     |
|----------------------------|--------------------------------------|-----------------|
| Passover .....             | Crucifixion of Jesus .....           | Justification   |
| Unleavened Bread .....     | Burial of Jesus .....                | Sanctification  |
| First Fruits .....         | Resurrection of Jesus .....          | Glorification   |
| Harvest .....              | Descent of Holy Spirit .....         | Power           |
| Interval of 3 Months ..... | Current Age of the Church .....      | Church Kingdom  |
| Trumpets .....             | Gathering of the Church (?) .....    | Rapture         |
| Day of Atonement .....     | Second Coming of Jesus (?) .....     | Jewish Remnant  |
| Tabernacles .....          | Inauguration of the Millennium ..... | Earthly Kingdom |

The \_\_\_\_\_ is concealed in the \_\_\_\_\_.

The \_\_\_\_\_ is revealed in the \_\_\_\_\_.

The term 'New' is used NOT in the sense of \_\_\_\_\_ the OLD but in

the sense of being \_\_\_\_\_ and \_\_\_\_\_ the OLD.

See Matthew 5:17-18; Romans 10:4

We are not to be \_\_\_\_\_ the Law (Romans 2:12; 1 Corinthians 9:20; Galatians 4:21)

nor \_\_\_\_\_ it (James 4:11) but \_\_\_\_\_ the Law of the Spirit of Life

(Romans 8:2) – This is by \_\_\_\_\_ (Romans 3:31)


*Comparisons of the Old & New Testaments*

| Old Testament  | New Testament  |
|--|--|
| 39 Books   | 27 Books   |
| Written over a span of 1,000 years   | Written over a span of 50 years  |
| Job – Earliest Book written in the OT (about trials)   | James – Earliest Book written in NT (about trials)   |
| Written primarily in Hebrew  | Written in common Greek  |
| Begins God's revelation  | Completes God's revelation   |
| Predicts Christ as Messiah   | Presents Christ as Messiah   |
| Focuses on the Old Covenant  | Focuses on the New Covenant  |
| The Holy Spirit came upon people   | The Holy Spirit indwells believers   |
| The mystery concealed in the Old   | The mystery revealed in the New  |
| In the beginning God... (Genesis 1:1)  | In the beginning was the Word (John 1:1)   |
| End with a curse (Malachi 4:6)   | End with His grace (Revelation 22:21)  |
| Blessings to all nations of the Abrahamic Covenant repeated five times in Genesis 12:3; 18:18; 22:18; 26:4; 28:14. | Great Commission repeated five times in Matthew 28:18-20; Mark 16:15-18; Luke 24:46-48; John 20:19-23; Acts 1:6-8. |

**b. Divine Preparation for the New Testament**

*“But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons.”*

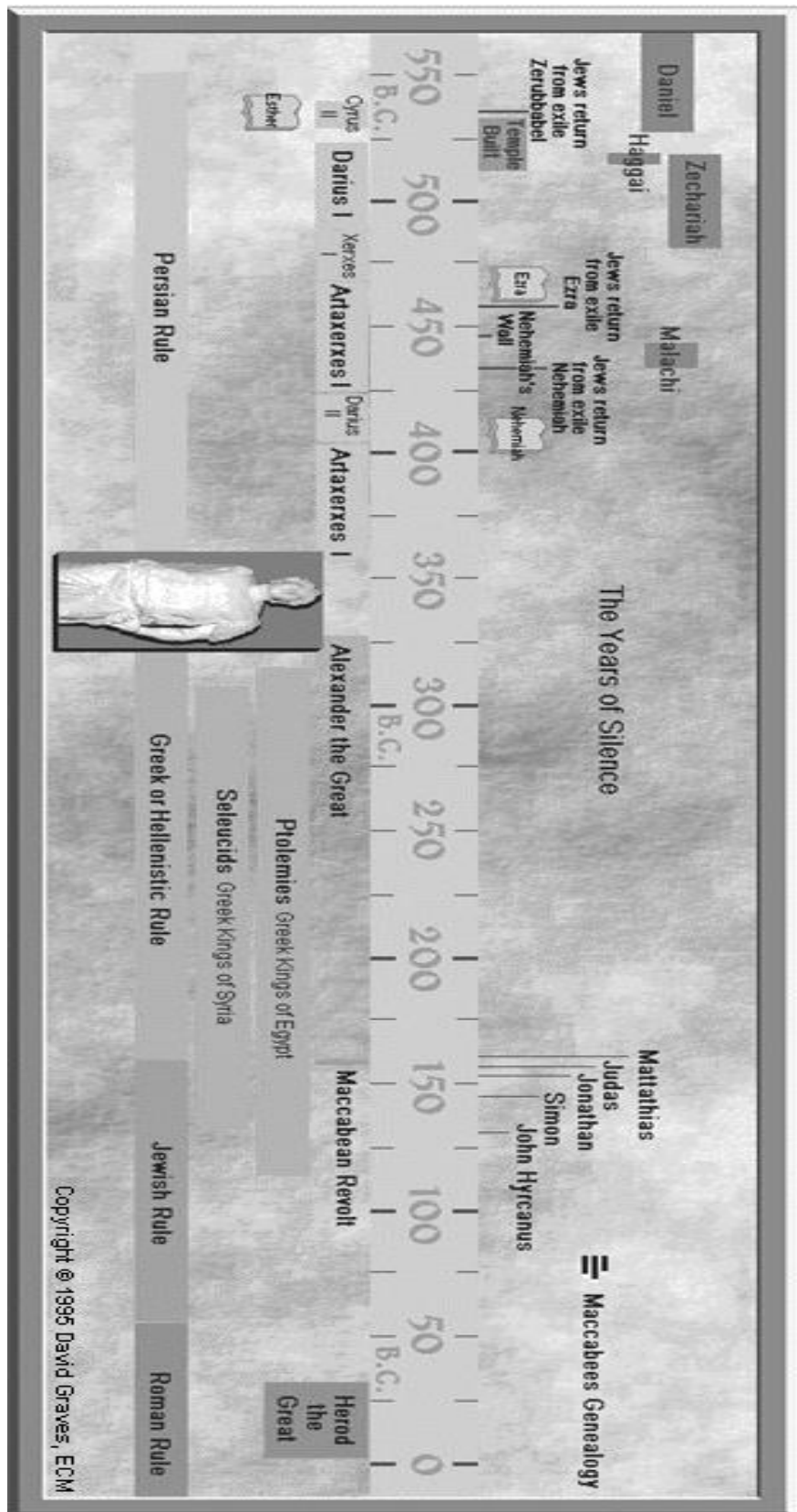
Galatians 4:4-5 (NKJV)

| 400 B.C.                          |                                      |  | A.D.   |  |
|-----------------------------------|--------------------------------------|---|--|--|
| <b>LEADERS,<br/>PREACHERS</b>     | <i>Ezra<br/>Nehemiah<br/>Malachi</i> | <b>400<br/><br/>Silent<br/><br/>Years</b>   | <i>John the Baptist<br/>Jesus</i>                                |  |
| <b>WORLD<br/>RULING<br/>POWER</b> | <i>Persia<br/>(east)</i>             |   | <i>Rome (west)</i>   |  |
| <b>RELIGIOUS<br/>GROUPS</b>       | <i>no major<br/>groups</i>           |   | <i>Scribes, Pharisees<br/>Sadducees, Herodians<br/>Sanhedrin</i> |  |
| <b>VERNACULAR</b>                 | <i>Hebrew</i>                        |   | <i>Aramaic and Greek</i>   |  |
| <b>PLACE<br/>OF<br/>WORSHIP</b>   | <i>Temple</i>                        |   | <i>Temple and<br/>synagogues</i>                                 |  |

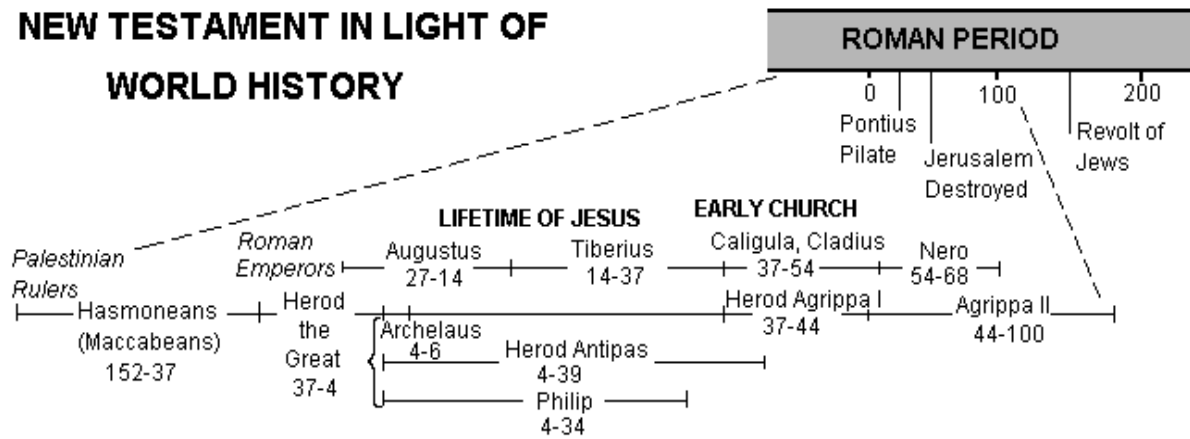
1. Preparation Through the Jewish Nation

2. Preparation Through the Greek Language

3. Preparation Through the Romans

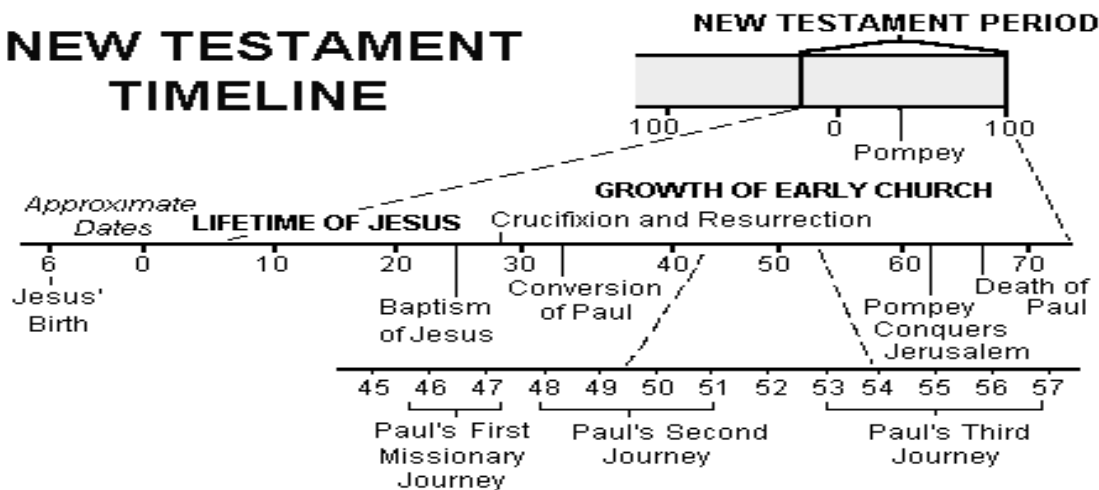


## NEW TESTAMENT IN LIGHT OF WORLD HISTORY



### c. Overview of Events in N.T...

## NEW TESTAMENT TIMELINE



| <b>d. An Overview as to Focus</b> |  |  |
|-----------------------------------|--|--|
| <b>Historical</b>                 | <b>The Gospels:</b><br><br>Matthew, Mark, Luke, John<br><br><i>Telling the story of the coming of the _____ &amp; His person and work.</i> | <b>Manifestation:</b><br><br><i>Jesus qualifies as the Jewish _____ (Jn 7:42; Matt 9:27)</i><br><br><i>The _____ of God has come (Lk 17:21)</i>  |
|                                   | <b>Acts</b><br><br>The Acts of the _____<br><br>_____ through the apostles   | <b>Propagation:</b><br><br><i>Proclaiming the _____ of the Saviour who has come to the ends of the earth</i><br><br><i>_____ unfolding of Kingdom to all people (Acts 1:8; Gen 12:1-3)</i>         |
| <b>Epistolary</b>                 | <b>Epistles:</b><br><br>_____ to churches and individuals.<br><br>Romans through Jude<br><br><i>Details all about Kingdom _____.</i>       | <b>Explanation:</b><br><br><i>Developing the full significance of the person and _____ of Christ and how this should affect the _____ of the Christian in the world (to Jews &amp; Gentiles) –</i> |
| <b>Prophetical</b>                | <b>Revelation</b><br><br>The _____ of the Lord Jesus Christ  | <b>Consummation:</b><br><br><i>Anticipating the end time events and the _____ of the Lord, His end time reign, and the _____ state.</i><br><br><i>The Kingdom in its completeness.</i>             |

**e. New Testament as Scripture**

*Authorship and authority*

Jesus' pre-\_\_\_\_\_ of apostolic writing- John 14:26; 16:13

Apostles' awareness of the \_\_\_\_\_ of their own writing - 1  
Cor.14:37,28

Apostles' awareness of the inspiration of \_\_\_\_\_ apostles' writing - 2  
Peter 3:16

Early attestation by " \_\_\_\_\_ " (the 'canon')





## (2) The Historical Books.

a. **The Gospels:** Acts 1:1-3 gives reason for the Gospels – That is...

The \_\_\_\_\_ Gospels (First 3) – means ‘see together’ –common content

Q-Theory =

### b. The Gospels at a Glance

|   |                              |   |
|---|------------------------------|---|
|  | <p><b>Matt<br/>Lion</b></p>  | <p>Jesus as the righteous King of the Jews, the <b>Lion</b> of the Tribe of Judah. Emphasis on <b>righteousness</b>. [Spoke 18, pg 323]</p> |
|  | <p><b>Mark<br/>Ox</b></p>    | <p>Jesus as the Servant and the Workman of the Lord. Emphasis on His Miracles, Strength, and <b>Action</b>. [Spoke 19, pg 331]</p>          |
|  | <p><b>Luke<br/>Man</b></p>   | <p>Jesus as the Great Physician and Friend of Sinners. Emphasis on His <b>Humanity</b>, Wisdom, and Mercy. [Spoke 20, pg 342]</p>           |
|  | <p><b>John<br/>Eagle</b></p> | <p>Jesus as the Word of God, the Living Bread that “came down from heaven.” Emphasis on His <b>Divinity</b>. [Spoke 21, pg 355]</p>         |

## THE GOSPELS AT A GLANCE

| MATTHEW   | MARK   | LUKE  | JOHN  |
|---|--|---|---|
| <p style="text-align: center; margin: 0;"><i>Author</i></p> <p style="font-size: small; margin: 0;">A civil servant, a tax collector from Galilee; an outsider because of his association with the Roman government; evidences the accountant's attention for detail.</p> | <p style="text-align: center; margin: 0;"><i>Author</i></p> <p style="font-size: small; margin: 0;">A member of a Levitical family with a home in Jerusalem; a cousin of Barnabas; a confidant of Peter; an erstwhile rejected and later restored companion of Paul.</p> | <p style="text-align: center; margin: 0;"><i>Author</i></p> <p style="font-size: small; margin: 0;">A medical doctor, the beloved physician; of Greek origin; traveling compatriot of the apostle Paul; a respected historian; author also of the Acts of the Apostles.</p> | <p style="text-align: center; margin: 0;"><i>Author</i></p> <p style="font-size: small; margin: 0;">The son of a well-to-do fisherman; with his brother, James, one of the inner circle of the Lord's own; also penned three epistles and the Revelation of Jesus Christ.</p> |

| <b>Matthew</b>                                       | <b>Mark</b>                                      | <b>Luke</b>   | <b>John</b>  |
|--|--|---|--|
| Jesus is   | Jesus is   | Jesus is son of   | Jesus is son of  |
| LION   |  |   |  |
| To _____<br>Proving that He is the promised Messiah. | To _____<br>Showing Jesus as the servant-leader. | To all _____<br>Showing Jesus as the perfect man come to reach all mankind. | To Christians –<br>Showing Jesus as God Himself, presenting Christians with clearer picture. |
| Jesus as   | Jesus as   | Jesus as  | Jesus as   |
| Jesus the CHOLERIC                                   | Jesus the SANGUINE                               | Jesus the MELANCHOLY  | Jesus the PHLEGMATIC   |

|  | Matt  | Mark  | Luke       | John  |
|--|-------|-------|------------|-------|
| <b>1. The 30 years in Nazareth</b>                               |       |       |            |       |
| a. John's prologue   |       |       |            | 1     |
| b. The birth narratives  | 1-2   |       | 1-2        |       |
| c. Home life in Nazareth   |       |       | 2          |       |
| <b>2. The period of preparation</b>                              |       |       |            |       |
| a. John the Baptist  | 3     | 1     | 3          |       |
| b. The baptism of Jesus  | 3     | 1     | 3          |       |
| c. The temptation of Jesus                                       | 4     |       | 4          |       |
| <b>3. The Judean ministry of Jesus</b>                           |       |       |            | 1-4   |
| <b>4. The Galilean ministry</b>                                  |       |       |            |       |
| a. Period up to choosing of the twelve                           | 4-11  | 1-3   | 5-6        |       |
| b. Period up to the withdrawal of Jesus from northern Galilee    | 12-15 | 2-7   | 4, 6-9, 11 | 5-6   |
| c. Period up to departure of Jesus for Jerusalem on last journey | 15-18 | 7-9   | 9          |       |
| <b>5. The closing period of the ministry</b>                     |       |       |            |       |
| a. Moving toward Jerusalem                                       |       |       | 9-18       | 7-11  |
| b. Journey into Jerusalem  | 19-20 | 10    | 18-19      | 12    |
| c. The ministry in Jerusalem                                     | 21-25 | 11-13 | 19-21      | 12    |
| <b>6. The passion and resurrection of Jesus</b>                  |       |       |            |       |
| a. From the plot to the arrest                                   | 26    | 14    | 22         | 13-18 |
| b. The Passion   | 26-27 | 15    | 23         | 18-19 |
| c. The resurrection  | 28    | 16    | 24         | 20-21 |
| d. The ascension   |       |       | 24         |       |
|  |       |       | Acts1      |       |

## The Four Gospels

### Matthew

|          |                |  |  |         |          |
|----------|----------------|--|--|---------|----------|
| <b>B</b> | Intro:<br>John | Galilee<br>Presentation of the King<br>Teaching the Crowds | Judea<br>Rejection of the King<br>Teaching the Disciples | Passion | <b>R</b> |
|----------|----------------|--|--|---------|----------|

### Mark

|          |                                 |                            |   |          |
|----------|---------------------------------|----------------------------|---|----------|
| <b>P</b> | Public Ministry<br>"Who is he?" | Watershed<br>Moment (8:26) | Jerusalem & Passion<br>"The Son of God" | <b>R</b> |
|----------|---------------------------------|----------------------------|---|----------|

### Luke

|          |                        |             |         |                      |         |          |
|----------|------------------------|-------------|---------|----------------------|---------|----------|
| <b>B</b> | Intro:<br>John & Jesus | Preparation | Galilee | Jerusalem<br>Journey | Passion | <b>R</b> |
|----------|------------------------|-------------|---------|----------------------|---------|----------|

### John

|          |   |   |          |          |
|----------|---|---|----------|----------|
| <b>P</b> | The Book of Signs<br>That you might believe | Discourse & Passion Narrative<br>That you might have life | <b>R</b> | <b>E</b> |
|----------|---|---|----------|----------|

B = Birth, R = Resurrection, P = Prologue, E = Epilogue

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## The Gospel of Matthew

| Focus     | Preparation           |   |                     |   |         |                       |                    |    |    |    | Proclamation        |    |                    |    |                     |    |                       |  |                          |  |
|-----------|-----------------------|---|---------------------|---|---------|-----------------------|--------------------|----|----|----|---------------------|----|--------------------|----|---------------------|----|-----------------------|--|--------------------------|--|
| Divisions | Arrival of Messiah    |   | Teaching of Messiah |   |         |                       | Healing of Messiah |    |    |    | Reaction to Messiah |    | Sermons of Messiah |    | Parables of Messiah |    | Prophecies of Messiah |  | Finished Work of Messiah |  |
|           | 1                     | 4 | 5                   | 7 | 8       | 11                    | 12                 | 15 | 16 | 19 | 20                  | 23 | 24                 | 25 | 26                  | 28 |                       |  |                          |  |
| Topics    | Teaching All men      |   |                     |   |         | Teaching 12 Men       |                    |    |    |    |                     |    |                    |    |                     |    |                       |  |                          |  |
|           | Increasing Acceptance |   |                     |   |         | Increasing Antagonism |                    |    |    |    |                     |    |                    |    |                     |    |                       |  |                          |  |
| Place     | Bethlehem / Nazareth  |   |                     |   | Galilee |                       |                    |    |    |    | Jerusalem           |    |                    |    |                     |    |                       |  |                          |  |
| Time      | 4 B.C. - A.D. 33      |   |                     |   |         |                       |                    |    |    |    |                     |    |                    |    |                     |    |                       |  |                          |  |
| Author    | The Apostle Matthew   |   |                     |   |         |                       |                    |    |    |    |                     |    |                    |    |                     |    |                       |  |                          |  |

## The Gospel of Mark

| Focus     | Servant                                       |   |   |                        |   |    |    |                        | Sacrifice                   |    |                           |  |  |
|-----------|---|---|---|------------------------|---|----|----|------------------------|-----------------------------|----|---------------------------|--|--|
| Divisions | Servants of the Servant                       |   |   | Service of the Servant |   |    |    | Sayings of the Servant | Sermons of the Servant      |    | Sufferings of the Servant |  |  |
|           | 1   | 3 | 4 | 7                      | 8 | 10 | 11 | 13                     | 14                          | 16 |                           |  |  |
| Topics    | The Son of Man on the Move                    |   |   |                        |   |    |    |                        | The Son of Man on the Cross |    |                           |  |  |
|           | A living Example                              |   |   |                        |   |    |    |                        | A Dying Savior              |    |                           |  |  |
| Place     | Galilee & Perea                               |   |   |                        |   |    |    |                        | Judea & Jerusalem           |    |                           |  |  |
| Time      | A.D. 29-30                                    |   |   |                        |   |    |    |                        |                             |    |                           |  |  |
| Author    | John Mark As told to him by the Apostle Peter |   |   |                        |   |    |    |                        |                             |    |                           |  |  |

## The Gospel of Luke

| Focus     | Appearance                  |   |                              |         | Activity                         |   |                           |                 |                               |    |                             | Affliction         |    |                               |    |                               |  |
|-----------|-----------------------------|---|------------------------------|---------|----------------------------------|---|---------------------------|-----------------|-------------------------------|----|-----------------------------|--------------------|----|-------------------------------|----|-------------------------------|--|
| Divisions | Childhood of the Son of Man |   | Companions of the Son of Man |         | Confrontations of the Son of Man |   | Conduct of the Son of Man |                 | Comparisons by the Son of Man |    | Counsel from the Son of Man |                    |    | Conflicts over the Son of Man |    | Crucifixion of the Son of Man |  |
|           | 1                           | 2 | 3                            | 6       | 7                                | 9 | 10                        | 12              | 13                            | 15 | 16                          | 18                 | 19 | 21                            | 22 | 24                            |  |
| Topics    | Miracles                    |   |                              |         |                                  |   |                           | Parables        |                               |    |                             | Plots              |    |                               |    |                               |  |
|           | Seeking & Teaching          |   |                              |         |                                  |   |                           |                 |                               |    |                             | Suffering & Saving |    |                               |    |                               |  |
| Place     | Jerusalem                   |   |                              | Galilee |                                  |   |                           | Samaria & Perea |                               |    |                             | Jerusalem          |    |                               |    |                               |  |
| Time      | 5 B.C. - A.D. 33            |   |                              |         |                                  |   |                           |                 |                               |    |                             |                    |    |                               |    |                               |  |
| Author    | Luke the Doctor             |   |                              |         |                                  |   |                           |                 |                               |    |                             |                    |    |                               |    |                               |  |

## The Gospel of John

| Focus     | Ministry to Many                |   |   |   |   |  |   |    | Ministry to Few                       |    |   |    |   |  |
|-----------|---------------------------------|---|---|---|---|--|---|----|---------------------------------------|----|---|----|---|--|
| Divisions | Manifestation of the Son of God |   | Ministry to Individuals by the Son of God |   |   | Ministry to the Multitudes by the Son of God |   |    | Mounting Anger Towards the Son of God |    | Ministry to the Disciples by the Son of God |    | Magnification of the Resurrected Son of God |  |
|           | 1                               | 2 | 3   | 5 | 6 | 8  | 9 | 12 | 13                                    | 17 | 18  | 21 |   |  |
| Topics    | Signs                           |   |   |   |   |  |   |    | Sermons                               |    | Sacrifice                                   |    |   |  |
|           | Public Ministry                 |   |   |   |   |  |   |    | Private Ministry                      |    | Paschal Ministry                            |    |   |  |
| Place     | Galilee & Judea                 |   |   |   |   |  |   |    | Jerusalem                             |    |   |    |   |  |
| Time      | About 3 ½ Years                 |   |   |   |   |  |   |    | Only a Few Days                       |    |   |    |   |  |
| Author    | The Apostle John                |   |   |   |   |  |   |    |                                       |    |   |    |   |  |

## c. Through the Gospels

### i. *The Birth and Upbringing of Jesus*



[1] c 6BC - The Birth of Jesus at Bethlehem

[2] Presentation at the Temple

[3] c 4BC - To Egypt to escape the "massacre of the infants" by Herod the Great

[4] c 3BC - Settle in Nazareth in Galilee

[5] c AD6 - The 12 year old Jesus in the Temple

[6] c AD6-27 - Nazareth - stays for the next 20 or so years, and follows in his father's footsteps as a carpenter

[7] c AD27 - Jesus travels from Nazareth to the River Jordan to be baptised by John the Baptist

*Matthew's Genealogy (Matt 1:1-17) – Through line of \_\_\_\_\_.*

*Luke's Genealogy (Luke 3:23-38) – Through line of \_\_\_\_\_.*

### ii. *John the Baptist's Ministry*

#### **His Mission:**

To bring wayward \_\_\_\_\_ back to God (Mal 4:5-6)

To \_\_\_\_\_ the Jewish nation for the Lord's coming (Isaiah 40:3)

**His Message:** Repent! The \_\_\_\_\_ of God is near (Matthew 3:2)

**His Method:** Baptized \_\_\_\_\_ (Luke 7:29-30)

### iii. *Significance of Jesus' Baptism*

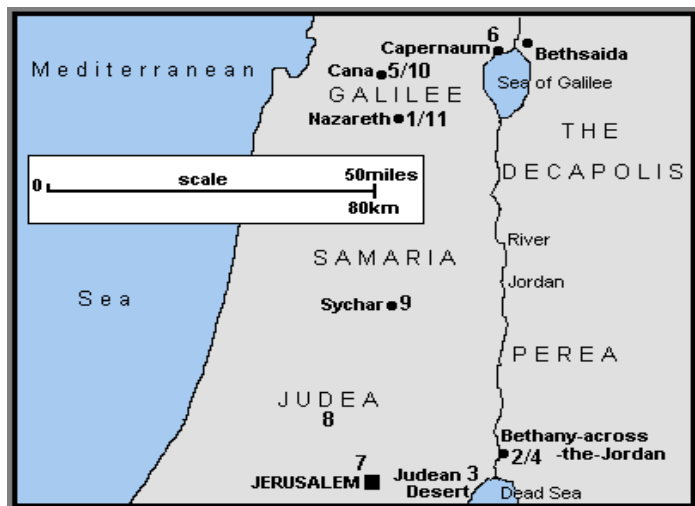
- Jesus \_\_\_\_\_ with Israel, like in his birth, circumcision and presentation at the temple.
- His first public step toward \_\_\_\_\_ our sin (baptism was for repentance, for which he had no need) and for being our mediator.
- "\_\_\_\_\_ all righteousness" (Mt 3:15) is consistent with Isaiah 53:11-12.

**iv. An overview of Jesus' ministry**

Jesus' ministry is punctuated by two events: \_\_\_\_\_ (identification

with humanity) and \_\_\_\_\_ (resolving human dilemma)

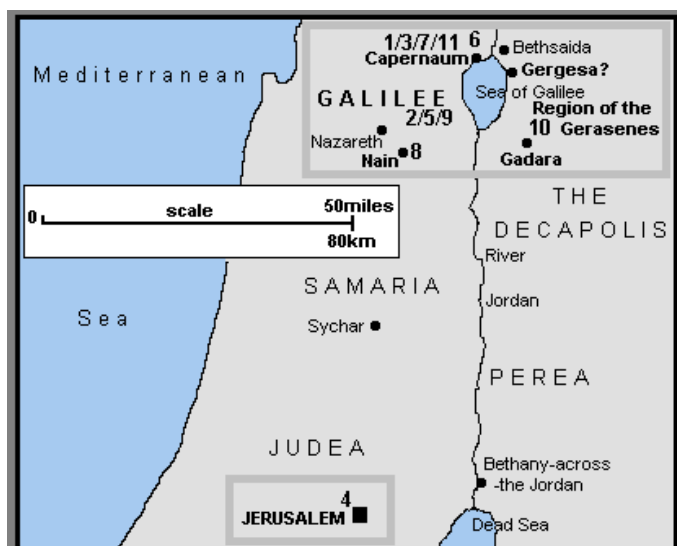
**Early Judean Ministry: Year of \_\_\_\_\_.**



- [1] Leaves Nazareth
- [2] Baptised by John
- [3] Wilderness Temptation
- [4] Call first 5 disciples
- [5] Returns to Galilee - Cana
- [6] Says in Capernaum
- [7] To Jerusalem for Passover (cleansing of Temple, Nicodemus)
- [8] Judean countryside – Disciples baptise believers
- [9] Samaritan woman
- [10] Heals official's son
- [11] Preaches in Nazareth

Gathering of disciples (Jn. 1:38-51)  
 Sermon at Nazareth (Luke 4:14-21)  
 Return to Judea - Cleansing of the temple (Jn 2:13-25)  
 Begins healing, exorcising and preaching (Lk. 4:40-44)  
 John the Baptist is jailed, and Jesus goes north to Galilee

**Galilean Ministry: Year of \_\_\_\_\_ (Luke 10:1)**



- [1] To Capernaum – heals madman and Peter's Mother-in-Law
- [2] Travels through Galilee preaching and healing (e.g. Leper)
- [3] In Capernaum heals paralyzed man and calls Mathew.
- [4] To Jerusalem for Passover – heals crippled man by pool of Bethesda.
- [5] Return to Galilee – heals man with shriveled hand and many others.
- [6] Selects 12 and gives sermon on Mount.
- [7] In Capernaum heals Centurion's servant.
- [8] In Nain brings widow's son back to life.
- [9] Second Galilee tour.
- [10] Calms storm & heals madman.
- [11] Raises Jairus' daughter from dead.

## Healing ministry

1. "signs" attest to his identity (Luke 7:20-23)
2. Symbolic, or teaching in orientation (Jn. 9:13-17)
3. Miracles attest to his authority (Luke 5:17-26)

## Teaching ministry

Sermon on the Mount and the parables are from this period.

Polarization of his followers - Jn. 6:66-70; Mk. 8:27-29; Mk. 9:1-13 (transfiguration)

**Perean Ministry:** Period of \_\_\_\_\_.



- [1] From Capernaum to Nazareth
- [2] Rejected in Nazareth
- [3] Sends 12 to preach
- [4] 12 return to Capernaum
- [5] Feeding of 5000
- [6] Jesus walks on water
- [7] Jesus teaches about Bread of Life
- [8] Heals gentile woman's daughter
- [9] Travels through Galilee to Decapolis
- [10] Heals deaf and mute & feeds 4000
- [11] Crosses Galilee – Pharisees ask for sign
- [12] In Bethsaida blind man is healed
- [13] To Caesarea Philippi – Peter's confession
- [14] Jesus Transfigured Epileptic healed
- [15] Jesus pays Temple tax with fish
- [16] Samaria – heals 10 lepers but rejected
- [17] Forgives woman & heals blind man
- [18] Visits Mary and Martha in Bethany
- [19] Withdraws to Bethbara
- [20] Raises Lazarus
- [21] Withdraws to Ephraim
- [22] Withdraws to Perea (children, rich young man)
- [23] Heals 2 blind men & converts Zacchaeus
- [24] Mary anoints Jesus, Triumphal entry
- [25] Passion week

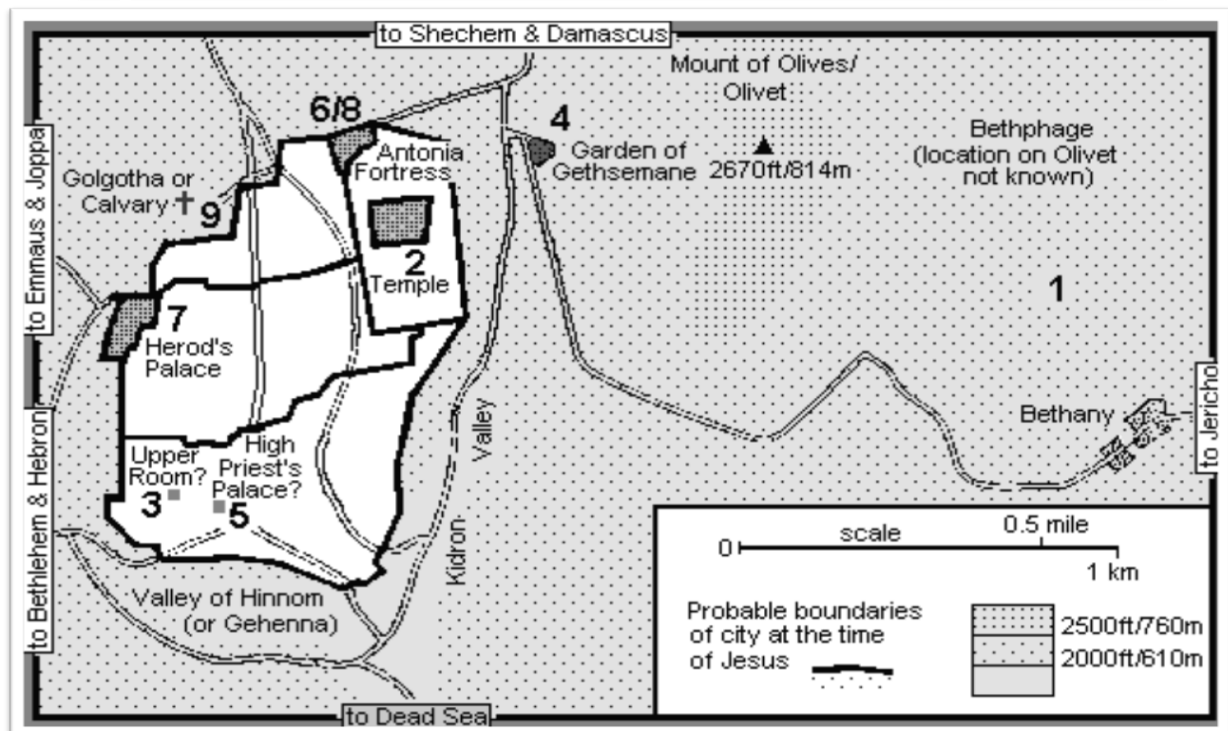
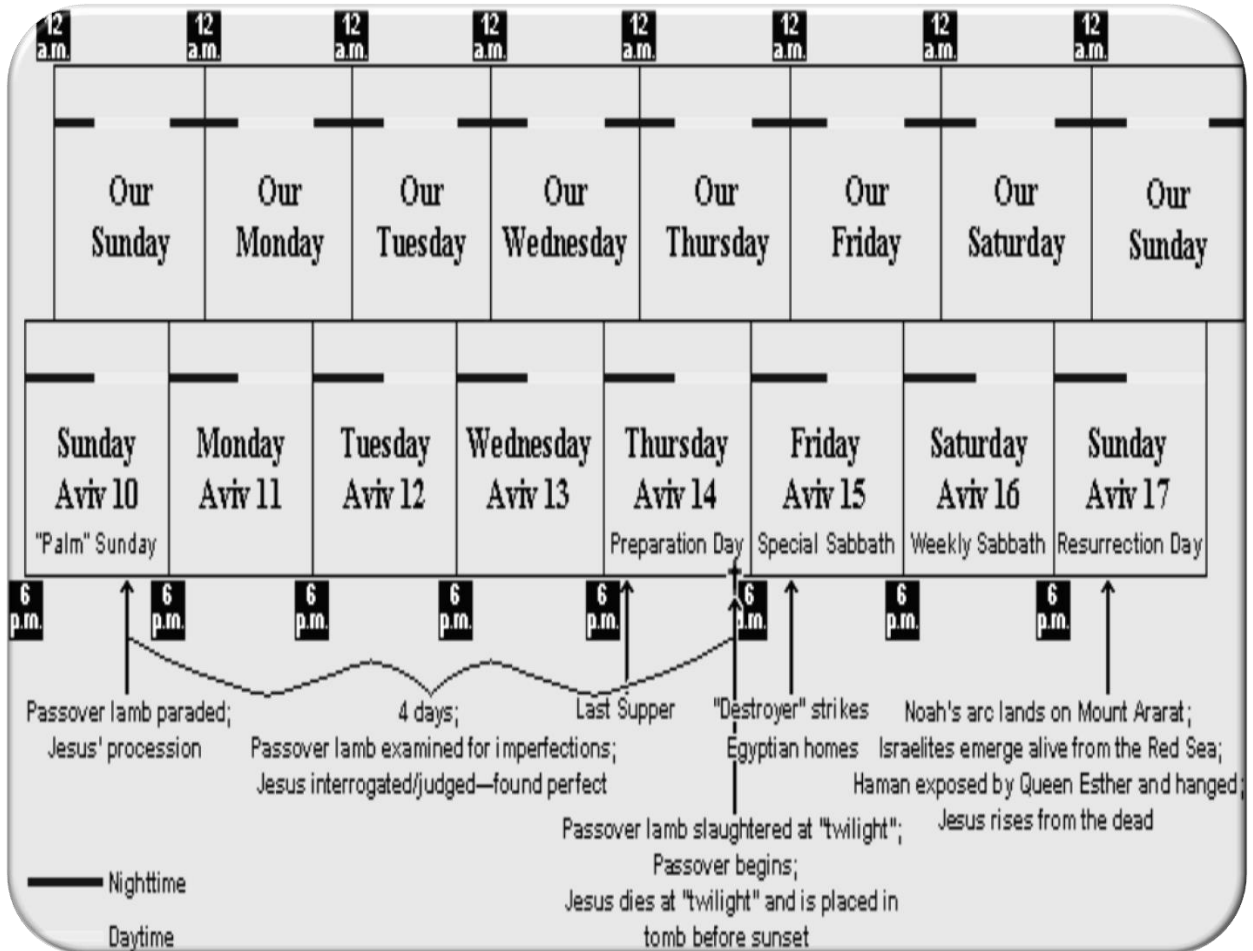
Clearer teaching about his mission (Luke 11:29-36; Mk. 9:30-33; Mk. 10:32-45). Leads to Hostilities at a climax (Luke 11:14-16, 37-54)

## Passion Week

1. Triumphal Entry (parousia): Luke 19:35-39
2. Denunciation of the Pharisees (Matt. 23:13-36)
3. Cleansing of the temple (Luke 19:45-48)
4. Last Supper (Luke 22:14-23)
5. Trial - Luke 23:13-25. Jesus is innocent by the standard of Roman justice.
6. Crucifixion
7. Resurrection (Matthew 28:1-10)
8. Commission (Matthew 28:18-20)
9. Ascension (Luke 24:50-53)

**The Events of Passion Week**  
According to the Synoptic Gospels

|  | MATTHEW      | MARK      | LUKE     |
|--|--------------|-----------|----------|
| <b>SUNDAY</b> (Palm Sunday)                              |              |           |          |
| Triumphal entry into Jerusalem                           | 21:1-9       | 11:1-10   | 19:28-44 |
| Visit to Temple and return to Bethany                    | 21:10-17     | 11:11     | 19:45-46 |
| <b>MONDAY</b>  |              |           |          |
| Going to Jerusalem Jesus curses an unfruitful fig tree   | 21:18-19     | 11:12-14  |          |
| The Temple court cleansed                                |              | 11:15-19  | 19:45-48 |
| <b>TUESDAY</b>   |              |           |          |
| Going to Jerusalem, the fig tree withering explained     | 21:20-22     | 11:20-26  |          |
| Jesus' authority is questioned                           | 21:23-27     | 11:27-33  | 20:1-8   |
| Teachings in the Temple                                  | 21:28-46; 22 | 12:1-37a  | 20:9-44  |
| Condemnation of scribes and Pharisees                    | 23:1-36      | 12:37b-40 | 20:45-47 |
| Jesus in Temple treasury calls attention to widow's gift |              | 12:41-44  | 21:1-4   |
| Prediction of Temple destruction and the end of the age  | 24:1-44      | 13:1-37   | 21:5-38  |
| <b>WEDNESDAY</b>   |              |           |          |
| Conspiracy against Jesus                                 | 26:1-5       | 14:1-2    | 22:1-2   |
| Anointing at Bethany                                     | 26:6-13      | 14:1-9    |          |
| Judas agrees to betray Jesus                             | 26:14-16     | 14:10-11  | 22:3-6   |
| <b>THURSDAY</b> (Passover Begins at Sunset)              |              |           |          |
| Jesus prepares to celebrate Passover                     | 26:17-19     | 14:12-16  | 22:7-13  |
| The Last Supper  | 26:20-29     | 14:17-25  | 22:14-38 |
| Withdrawal to Gethsemane                                 | 26:30-46     | 14:26-42  | 22:39-46 |
| Betrayal and arrest of Jesus                             | 26:47-56     | 14:43-52  | 22:47-53 |
| Jesus before Caiaphas and the Sanhedrin; Peter's denial  | 26:57-75     | 14:53-72  | 22:54-71 |
| <b>FRIDAY</b> (Good Friday)                              |              |           |          |
| Trial before Pilate; Judas' suicide                      | 27:1-2       | 15:1-5    | 23:1-5   |
| Jesus sent to Herod                                      |              |           | 23:6-16  |
| Pilate imposes sentence of death                         | 27:15-26     | 15:6-15   | 23:17-25 |
| Jesus scourged and led to Golgotha                       | 27:27-32     | 15:15-21  |          |
| Jesus' crucifixion and death                             | 27:33-56     | 15:22-41  | 23:33-49 |
| Jesus is buried  | 27:57-61     | 15:42-47  | 23:50-56 |
| <b>SATURDAY</b> (Sabbath rest)                           |              |           |          |
| The guarded tomb   | 27:62-66     |           |          |
| <b>SUNDAY</b> (Feast of the Firstfruits Sheaf Wave)      |              |           |          |
| The empty tomb and the risen Christ                      | 28:1-10      | 16:1-8    | 24:1-12  |



**v. The Teaching of Jesus -**

**Jesus' identity**

1. "I \_\_\_\_" (Exodus 3:14; John 8-10, 14) – Jn 8:12,48-59; 8:12; 10:7,9; 14:6
2. \_\_\_\_\_ with God (Jn. 10:30; Jn. 17:5,8)
3. Claims \_\_\_\_\_ prerogatives ( to forgive sins (Luke 5:20) and granter of eternal life (Jn. 17:2; 14:6)
4. Unique \_\_\_\_\_ Son (Luke 20:41-44; cf Ps. 110:1)

**Jesus' Sermons**

**Sermon on the Mount (Matthew 5-7) – Kingdom \_\_\_\_\_**

1. Meaning of the Law. (Mt. 5:21,22).
2. Jesus challenges the legalistic, externalistic interpretation of the Law held by Jewish scholars (Mt. 7:28,29).
3. Beattitudes (Matthew 5:3-12). The blessings of the kingdom fall on the "unlikely."
4. Jesus fulfills the Law (Matthew 5:17-19).
5. Confrontation with externalistic religion (Matthew 6:1-18)
6. Living by faith (Matthew 6:19-34)
7. Confrontation with hypocrisy (Matthew 7:1-6)
8. Postscript: Two Foundations (Matthew 7:24-27) – showed proper foundation

**Parables of the Kingdom (Matthew 13) – Kingdom \_\_\_\_\_**

1. What is a parable? An allegory taken from common experience, in which there is usually one single point being made.
2. Why did Jesus speak in parables? Mt. 13:10-17.
3. Kingdom as present and future – reign and rule.  
Present: Mt. 3:2; 4:7; Mt. 12:28; 11:12,13.  
Future: Mk.14:25; Mt. 8:11; Mt. 6:10
4. Central themes of the kingdom:
  - a. From humble origins to global status
  - b. Entered by grace through faith
  - c. Entering the kingdom produces joy, rejection of the kingdom results in judgment.

**Olivet Discourse (Matthew 24) – Kingdom \_\_\_\_\_**

**Upper Room Discourse (John 14-16) – Kingdom \_\_\_\_\_**

# New Testament Survey 1 – End Of Course Test

## SECTION ONE: MULTIPLE CHOICE

Choose the **ONE** best answer for each question by circling the corresponding letter...

1. The New Testament...
  - a. Replaces the Old one.
  - b. Is the same as the Old one.
  - c. Is not as good as the Old one.
  - d. Fulfills the Old one.
  - e. Is revealed in the Old one.
2. God Divinely prepared for the New Testament through...
  - a. The Jews.
  - b. The Greek Language
  - c. The Romans.
  - d. All of the above.
  - e. None of the above.
3. Who was Roman Emperor from AD54-68?
  - a. Augustus.
  - b. Nero.
  - c. Caligula.
  - d. Tiberius.
  - e. Caesar
4. The Gospels show the manifestation of the Messiah and the...
  - a. Kingdom.
  - b. Messenger.
  - c. Anti Christ.
  - d. Early Church.
  - e. Church Fathers.
5. The Epistles are..
  - a. The wives of the Apostles.
  - b. Letters on Kingdom living.
  - c. Letters of no practical worth today.
  - d. Letters to Paul's wife.
  - e. None of the above.
6. The Apostle were...
  - a. Not aware of the inspired nature of the letters they wrote.
  - b. Inspired in differing degrees in their letter writing.
  - c. Aware of the inspired nature of their letters.
  - d. Con-artists trying to make us believe their letters are inspired.
  - e. Controlled by angels in writing their letters and their personality does not show through.
7. The two events that punctuate Christ's ministry are...
  - a. Baptism and Transfiguration.
  - b. Birth and Death.
  - c. Baptism and Crucifixion/Resurrection.
  - d. Birth and Crucifixion/Resurrection.
  - e. Temptation and Baptism.
8. Jesus' Galilean ministry was the..
  - a. Year of obscurity.
  - b. Year of popularity.
  - c. Period of rejection.
  - d. Year of pain.
  - e. Period of prosperity.

## SECTION TWO: MATCHING...

Match the words on the left with the correct Gospel they correspond to by drawing lines...

- |                |             |
|----------------|-------------|
| 9. Eagle.      | A. Matthew. |
| 10. King       | B. Mark     |
| 11. To Romans  | C. Luke     |
| 12. Evangelist | D. John     |

